

Christian Worship was revised in 2022 by David Peterson and Mark Peterson (Study 10), resulting in minor amendments.

The revisions are noted in the errata at the start of each study, with the exception of Study 10 which is found at the end. The full errata is also available at PTC online, <https://ptc.moore.edu.au/course/view.php?id=64>

Quotes from the NIV Bible in these printed notes are taken from the 1984 version. These have not been updated in the errata. The online version of Christian Worship notes contains the most recent quotations from the 2011 NIV version.

Introduction P 6, replace 2nd paragraph with the following:

“Later studies trace the development of ‘liturgies’ (forms of congregational worship) from New Testament times to the present. Since all churches follow liturgies (of a sort), the assumption is that we can all learn – positively and negatively – from the way Christians thought and acted in the past. Whatever tradition we come from, whether we are church or service leaders or simply seeking to understand what various patterns of church services teach about drawing near to God, we will be encouraged to think about our own church practice in the light of the biblical theology of worship.

Finally, we will look at specific biblical texts to see what it means to hear God’s word together, to pray together, to celebrate the Lord’s Supper, to use our gifts to minister to each other, and to praise God. The application and expression of such biblical teaching in contemporary church services is the ultimate concern of this Christian Worship unit.”

Study 1 P10, Section 1, 2nd paragraph. Delete first sentence. Add “**The study of key terms..**”

P12, Exercise, last sentence, after “How can”, add the words “**biblical teaching about**”

P14, Exercise, 2nd line “Why **did** God **give** his ...”

Section 2, 1st paragraph, replace 2nd sentence with “**We need to explore how God’s various provisions for corporate worship are related to his covenant purpose for his people**”

P15, 2nd paragraph, 6th line, replace “Their” with “**The** call for exclusive...”

P17, Section 3.2, after the last sentence, add “**The priests also had the responsibility of enabling the Israelites to respond to God and his word appropriately**”

P19, Within box, at the end of the first sentence, add the words “**or with one another.**”

P21, Section 4.2, 2nd paragraph, 3rd line, replace words “a categorical rejection of” with “**categorically rejecting**”

P22, 1st paragraph, add after last sentence “**Neglect or abuse of the worship pleasing to God was a fundamental cause of this judgement.**”

Study 2 P26, Before you Begin, Replace all with “**What is the relevance of Old Testament teaching about sanctuary, priesthood, and sacrifice to our thinking about worship and congregational ministry today?**”

P27, Section 1.2, 2nd para 4th line from the bottom add reference **John 4:23** along with John 12:32. Add footnote at the end of the paragraph “**The Greek *alēthinos* means ‘true’ in the sense of ‘ultimate’ in John 4:23.**

Compare 1:9; 6:32; 15:1”

P30, Paragraph under box 5th line. Add sentence after “Lord Jesus Christ” “**The gospel calls people to come to God through Jesus and shows us how we can approach God as forgiven sinners**”

P31, 3rd paragraph, line 7, after the reference to Leviticus 16, replace “seems to be indicating” with “**indicates**”

4th paragraph, line 6, after “but a thank offering”, replace “or faith expressing itself in obedience” with “**expressed in obedience**”

P32, Exercise Q 3, after “Old Covenant” add words “**(Study 1)**”

P33, Line 1, replace “parlance” with “**speech**”

Last line of 1st paragraph, remove word “certainly”

Last dot point, change reference to “15:4”, add new dot point “**glorifying God with one voice for his mercy towards us in Christ (Rom 15:5-13)**”

Study 3 P42, Section 2, Last line, replace sentence beginning “Since Acts 2:44...” up to 2nd line on P43 “...Acts 2:42 as”, with “**This is not**”

P43, Section 2.2, 4th line, replace “In New Testament Greek”, with “**In the New Testament**”

P44, Section 2.4, 2nd paragraph, 1st line, replace first sentence up to the end of the brackets (Greek, Acts 2:42), with “**The expression ‘the prayers’ in the Greek of Acts 2:42**”

P54, 2nd last paragraph, 6th and 4th lines from the bottom, Remove reference to NSRV and TNIV

P56, remove the word conclusion from the box, add as a heading for the section, “**5. Conclusion**”

Reflection Q2. Replace “your”, with “**Why do you** think..”

Study 4 P58, Before you begin. Replace first three lines and start of last paragraph, with “**Read Revelation 4, 5 and 7 and consider whether the visions of...**” Remove “?”

P59, Section 2.1, 3rd last line. After the Creator, replace words from “so - religion”, with “**This book teaches that the forces of natural religion are so powerful that**”

P62, Section 3.1, 5th row from the bottom, inside the brackets add the word “**compare**”

Footnote, remove reference to “TNIV”

Study 5 P76, Last paragraph, 2nd last line, replace word “rite” with “**ceremony**”

P77, 2nd paragraph, 6th line, in brackets add reference “**Lk 5:29-32**”

Point 32 inside box, add words after “...together” “**in remembrance of him,**”

P79, last paragraph, 10th line from the bottom, replace “the rest of this chapter” with “the rest of **John 6..**”

P80, para under box, line 4, replace last word “you” with “**people**”

line 5, replace “you” with “**they**”

P81, Section 4, 2nd last line, replace the word “*partners*” with “**participants**”

P83, Footnote, remove “s”, in “**Greco-Roman World**”

P84, 2nd point inside box, after “Use of technical Passover terms”, add words “**in 1 Corinthians 10:16**”

P85, Reflection, Replace 1st sentence and 1st dot point, with “**Read 1 Corinthians 11:17-34 again. 1. What congregational issues in our churches today could Paul’s warning apply to?**”

Study 6 P89, Footnote, after “Reformation Church History” add word “**PTC**”

P94, 2nd last word of last line, replace word “said” with “**taught**”

Footnote 8, add words “**paraphrased from Augustine**”

P103, 4th dot point, add at the end “**for thanksgiving**”

6th dot point, remove square brackets around “by his one oblation....”

Box at bottom of page, add to end of last sentence “**and more on responsive music and prayer**”

P104, Reflection, add 3rd question “**3. To what extent have we lost the positive benefits of Reformation teaching and practice concerning the Lord’s Supper in our churches today?**”

Study 7 P107, Section 2.2, line 3, after “this was the position”, add words “**of many, including Luther....**”

P110, Section 3.1, replace website reference in 2nd paragraph, with “**www.churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship**”

P113, end of 1st paragraph - 3rd last line, replace “in response to the preaching of scripture” with “**after the Bible is read and expounded**”

P116, last line before box, replace “Common Worship” with “**Common Prayer**”

P117, Section 5.1, 2nd paragraph, 2nd sentence, replace “It may be..”, with “**Alternatively, a service might begin with ...**”

P118, Exercise, at the end of Q3, add “**How much should leaders be articulating this as the service progresses?**”
Reflection and Discussion, Q2, replace “any Modern Prayer Book or...” with “**the service format used in your church...**”

Study 8 P120, 1st paragraph, 10th line, add reference within brackets “**Heb 4:12-13**”

2nd paragraph, starting 5th line, replace “...even what is read...” with “**Psalms are not said and even what is read out from the Bible...**”

P121, Section 2.1, 1st paragraph, 3rd line, after word “...exhortation...” add “**...[paraklēsi]...**”

6th line, replace “what we call the Old Testament” with “**...the Law and the Prophets.**”

P121, 2nd paragraph, 2nd last line, after “Scripture with Scripture”, add “**...said or sung together...**”

P122, add Footnote for the end of the 2nd last paragraph, “**This is discussed more fully in David Peterson, 'The Priority of Proclamation: Preaching in Liturgical context', in Chase R. Kuhn and Paul Grimmond (ed.), Theology is for Preaching: Biblical Foundations, Methods and Practice (Bellingham: Lexham, 2021), pp, 236-250**”

P123, 2nd paragraph under Reflection, 1st line, replace “many modern Prayer Books recommend the omission of difficult verses at public services” with “**these are often omitted at public services**”

P125, last paragraph before Section 3, after “...in small groups...”, add “**...and the sharing of insights...**”

P126, Section 33.1, last line of 1st paragraph, replace “...unsheathe...” with “**...expose the sword.**”

P132, in 1st dot point, replace “a”, with “**is it connecting the word**”

Last footnote, change year and add further details “**(1877), p5, NY: E.P. Dutton**”

P133, Before For Further Study, add “**Reflection. 1. What are some of the difficulties that people in your church express about preaching? How could these be overcome? 2. To what extent is the reading aloud of Scripture in a systematic way part of your congregational tradition? What hinders this activity?**”

Study 9 P136, Section 1, 3rd line replace “...arises out of...” with “**...is the expression of...**”

4th line, add word “**...and it pleases God...**”

Exercise Q2, replace second sentence and with “**What guidance does John 15:7 give about this?**”

P140, Under dot point for Acts, 4th line, add reference in brackets “**7:59-60**”

P143, 3rd paragraph, add to end “**Sometimes it is appropriate to add further lines to a collect to give a more specific and contemporary application of the petition**”

P144, 1st paragraph, 3rd last line, after “...well framed...” add “**...confidently and...**”

P146, 1st paragraph, 4th line, after “...biblically-informed prayer...” add “**...by their leaders...**”

Footnote, replace “Cf” with “**See...**” Add to end “**Robert Elmer (ed.), Piercing Heaven: Prayers of the Puritans. (Bellingham: Lexham, 2019)**”

Reflection, Add a 3rd point “**3. Outline the differences between praying for someone individually or in small groups and leading the prayers of a gathered congregation.**”

Study 10 P148, Section 1, 2nd paragraph, 2nd line, replace “...put music ministry...” with “**...so put music...**”

last line, replace "...as leaders." with " **in the life of the congregation.**"

3rd paragraph, 3rd line, after "...on music..", replace "in other churches" with "....elsewhere..."

last line after "...the same...", replace "elevation" with "..."influence..."

4th paragraph, 2nd line, replace "(see Psalms)", with "**(as in many psalms)**"

3rd line, after "facts and data", replace ". It contains", with "**, but also...**"

Last line, after "...to express...", remove the words "our response to"

P149, Section 2.1, 1st line, remove from "spiritual" to the end of the 2nd sentence. Replace with "**...songs from the Spirit (Col 3:16 [NIV2011]; ESV, 'spiritual songs')**"

Footnote 2 – remove reference to O'Brien

2nd paragraph under 1st set of dot points, remove 1st sentence and after the words "...richly among...", replace "the congregation then" with "**...God's people (Col 3:16-17)** they will"

1st dot point, replace "...each...", with "admonish **one** another"

P152, Section 2.3, 2nd paragraph, 3rd line, add new 1st word "**a**"

Last line, replace word "within" with "**being articulated.**"

Last paragraph, last line, replace "In the Bible", with "**In Scripture..**"

Dot point, 1st line, replace "i.e.", with "**namely...**"

P153, 1st paragraph, remove first sentence.

5th line, replace "The Psalms..." with "**These psalms...**"

2nd paragraph, last line, replace "we are able to see" with "**we can enjoy...**"

3rd paragraph, 3rd line, after "work hard...", replace "not only on sermon content but also the manner of delivery," with "**on the manner of delivery as well as on the content of a sermon**"

Section 2.4, 1st line, replace "we will just make a few comments as it relates to..." with "**the focus will be on the relationship between liturgy,...**"

P153-154, last line and first line of 154, delete paragraph

P154, 2nd paragraph, replace "...has showed..." with "the history of the church **shows**"

P159, 1st paragraph, add a new sentence at the end, "**Some sort of oversight, feedback, and training of those who choose and lead the songs seems essential.**"

P160, 2nd last dot point, 3rd line, replace "it" with "Equally, **lyrics** must"

P161, In box, under "Approaching", 2nd last line, replace "It" with "**Songs** must outline..."

P170, Q1, after "you about..." add "**this whole approach**"

Q2, after "Any changes", replace "that you will reflect upon for your..." with "**...that will affect your...**"

Q3, replace "the unit" with "Christian Worship"

Last line, replace "members of your congregation" with "**...congregation members...**"